



NOTTINGHAM CITY COUNCIL
AREA 8 COMMITTEE

Date: Wednesday, 16 November 2016

Time: 6.30 pm

Place: LB 41 - Loxley House, Station Street, Nottingham, NG2 3NG

Councillors are requested to attend the above meeting to transact the following business

Corporate Director for Strategy and Resources

Governance Officer: Phil Wye **Direct Dial:** 0115 8764637

- 1 APOLOGIES FOR ABSENCE**
- 2 DECLARATIONS OF INTEREST**
- 3 MINUTES** 3 - 14
Last meeting held on 14 September 2016 (for confirmation)
- 4 POLICE UPDATE**
- 5 NOTTINGHAM CITY HOMES UPDATE** 15 - 32
Report of Chief Executive, Nottingham City Homes
- 6 GET OUT GET ACTIVE PROJECT**
Presentation by Alex Brown, Community Sport and Physical Activity Officer
- 7 AREA COMMITTEE - IMPROVING THE HEALTH OF CITIZENS** 33 - 48
Report of Alison Challenger, Director of Public Health
- 8 CLIFTON TOWN CENTRE UPDATE**
Verbal update from Mark Armstrong
- 9 COMMUNITY PROTECTION - AREA CLUSTER FEEDBACK AND BRIEFING NOTE FROM COMMUNITY PROTECTION** 49 - 62
- 10 AREA COMMITTEE COMMUNITY REPRESENTATIVES**

CELEBRATION EVENT- FEEDBACK FROM REPRESENTATIVES

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| 11 | DELEGATED AUTHORITY PROJECTS AND WARD COUNCILLOR BUDGETS
Report of Director of Neighbourhood Services | 63 - 68 |
| 12 | WARD REPORT – BRIDGE, CLIFTON NORTH & CLIFTON SOUTH | 69 - 104 |

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT WWW.NOTTINGHAMCITY.GOV.UK. INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.

PLEASE NOTE THAT COUNCILLOR PAT FERGUSON WILL BE IN ATTENDANCE FROM 6PM, AND THERE WILL BE TEA AND COFFEE AVAILABLE.